

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

In Re: ) Case No. 10-50494  
 )  
Fair Finance Company ) Judge Jessica E. Price Smith  
 )  
 ) **AFFIDAVIT AND VERIFIED**  
 ) **STATEMENT**  
Debtor. ) **PURSUANT TO RULES 5002 AND 2014**  
 ) **OF THE BANKRUPTCY RULES**  
 )

The undersigned being first duly sworn and according to law, deposes and says that:

1. He makes this Verified Statement pursuant to the provisions of 11 U.S.C. Sections 327(a) and (c) of the Bankruptcy Code regarding employment of professional persons by the Trustee, and in light of the restrictions and requirements imposed thereon by Bankruptcy Rules 2014(a) and 5002.

2. Skoda, Minotti & Co., Certified Public Accountants, an Ohio Corporation (“**Skoda Minotti**”) was authorized to be Trustee’s forensic accountant and consulting and testifying expert on September 10, 2013 [Dkt. No. 1313].

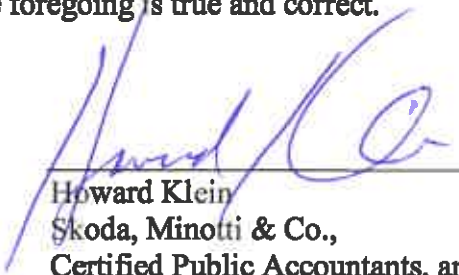
3. This Affidavit updates Skoda Minotti’s connections with this case that Skoda Minotti filed on August 22, 2013 [Dkt. No. 1309].

4. Skoda Minotti has the following new connection or engagement, which does not relate to this case, and which does not give rise to any interest adverse to the Debtor, creditors, the United States Trustee or any employee of that office, or any other party in interest:

- a) Skoda Minotti’s risk advisory department has recently been retained by Baker & Hostetler in a consultative role to review their information security program. Fees

paid pursuant to this engagement are/will be in accordance with Skoda Minotti's ordinary rates for consulting fee engagements.

I verify under penalty of perjury that the foregoing is true and correct.

  
Howard Klein  
Skoda, Minotti & Co.,  
Certified Public Accountants, an Ohio corp.  
6685 Beta Dr.  
Mayfield Village, Ohio 44143  
440-449-6800

SWORN TO BEFORE ME, and subscribed in my presence, this 19 day of March, 2019.

  
Notary Public



DEBORAH A. WALSH  
Notary Public, State of Ohio  
My Commission Expires October 10, 2021  
(Recorded in Lake County)

## **CERTIFICATE OF SERVICE**

A copy of the foregoing has been served via ECF or regular, U.S. Mail, on March 19, 2019, on the attached service list.

/s/ Kelly S. Burgan

Kelly S. Burgan

*Counsel for the Trustee*

## SERVICE LIST

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